

**ARMY PUBLIC SCHOOLS KANDRORI**  
**APPLICATION FOR TEACHING/NON TEACHING (ADHOC BASIS)**

Application form for the post of _____ Subject _____
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Latest passport size coloured photograph
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1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth/Age as on 31 Mar 2026 : \_\_\_\_\_/\_\_\_\_Yrs\_\_Months
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (g) Contact Details :-
  - Landline No (with STD Code) : \_\_\_\_\_
  - Mob No : \_\_\_\_\_
  - Email ID (If any) : \_\_\_\_\_

2. **PRESENT/PREVIOUS OCCUPATION:-**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and address of Institution/organization : \_\_\_\_\_
- (c) Designation of superior in charge : \_\_\_\_\_
- (d) Contact No of superior (for verification if need be): \_\_\_\_\_
- (e) Period of notice you will have to give, if selected?: \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

3. **FAMILY DETAILS:-**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name & occupation of spouse  
.....  
No of children with age and sex  
.....  
.....  
.....

4. **EDUCATIONAL RECORDS:-** School College Or University

Give details of all exams starting from secondary school onwards (enclose photocopies of all testimonials)

Examination	Total marks	Marks obtained	%age	Year of passing	Subjects taken	Name of University/Board/Institute

(Graduation/Post Graduation **through correspondence or regular**.....)

5. Have you cleared CSB: (Yes/No) year.....CTET/STET (Yes/No) year.....

6. Name of classes you would prefer to teach with subject:-

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what \_\_\_\_\_

9. Language you can read write and speak fluently :-

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Experience as PGT year <b>(Exact dates to be indicated)</b>		School/College	Subject taught	Classes taught	No. of pupils taken	Total exp in years & months	
From	To					Year	Month

Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No. of pupils taken	Total exp in years & months	
From	To					Year	Month
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total exp in years & months	
From	To					Year	Month

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject (s) which you enjoy teaching most: \_\_\_\_\_
- (b) Other area (Cultural activities) : \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys : \_\_\_\_\_

Indoor Girls : \_\_\_\_\_ Outdoor Girls : \_\_\_\_\_

Which major games do you play ? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering from \_\_\_\_\_
- (c) Are you differently abled ? Give details \_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE:** (Separate sheet can be att)

- (a) Have you done any degree/diploma in computer ? Give details: \_\_\_\_\_
- (b) Any experience on working on computer details: \_\_\_\_\_
- (c) Do you own a personal Laptop? If yes give detail \_\_\_\_\_
- (d) Your knowledge of computer hardware: \_\_\_\_\_

17. **OTHER ACTIVITIES.**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

18 Give name of two references which should know you well personally and have an intimate knowledge of your work (**not relatives**):-

(a) Name \_\_\_\_\_ (b) Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Mobile No \_\_\_\_\_ Mobile No \_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_

**Agreement.**

20. If appointed:-

(a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/fixed by the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)

**INSTRUCTION TO CANDIDATES**

1. Please download and print the application form,
3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form.
5. Send by post/by hand. No applications will be accepted via e-mail.
6. A Demand Draft of Rs. 250/- payable SBI Nangalbhur (IFSC SBIN0005666) and self-attested copies of testimonials (academic & Experience) be deposited with APS Kandrori along with Application form in physical mode by 15 Feb 2026.

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**SUMMARY**

APPLICANT NAME																	
DATE OF BIRTH	IN FIGURES	TOTAL AGE ( ____ YEARS ____ MONTHS)															
CLASS 10		% OF CLASS 10 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
CLASS 12 <sup>TH</sup>		% OF CLASS 12 <sup>TH</sup> <input style="width:50px; height:20px;" type="text"/>															
GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
	IF GRADUATION IN BA	ELECTIVE SUBJECTS 1. _____ 2. _____															
POST GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in B.Ed	Teaching Subject in B.Ed 1. _____ 2. _____															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in M.Ed	Teaching Subject in M.Ed 1. _____ 2. _____															
HIGHER EDUCATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
AWES SCORE CARD WITH YEAR	TICK MARK ANY ONE <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA	% IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____															
CTET/STET	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN CTET/STET <input style="width:50px; height:20px;" type="text"/>															
TEACHING EXPERIENCE	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width:33%;">CLASSES</th> <th style="width:33%;">IN YEARS</th> <th style="width:33%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PGT</td> <td></td> <td></td> </tr> <tr> <td>TGT</td> <td></td> <td></td> </tr> <tr> <td>PRT</td> <td></td> <td></td> </tr> <tr> <td><b>TOTAL EXP</b></td> <td></td> <td></td> </tr> </tbody> </table>		CLASSES	IN YEARS	IN MONTHS	PGT			TGT			PRT			<b>TOTAL EXP</b>		
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PGT																	
TGT																	
PRT																	
<b>TOTAL EXP</b>																	

Dated : \_\_\_\_\_

(Signature of the applicant)